IS ATTER I HAD RETIRED TO THE PLACE WHERE I HAD RETIRED TO THE PLACE WHERE I HAD REPORDING TO GO, MATING LOCKED ABOUND AN EAR OF HERBOR WHERE ALONE, I EXCELLED DOWN AND RECEASE OF OTHER OF THE PROPERTIES OF MY HEART TO GOS, I HAD GALCALIZY ONES SO, WHEN DAMEDIATED I WAS SELECT UNDER SO, WHEN DAMEDIATED I WAS SELECT UNDER SOME OF THE SELECT OF THE SEL

SE DUT, EXERTING ALL MET FOWERS TO CALL UPON COORD TO ELIZIERS AND UTO OTHER FOWERS OF THIS ENEMET WINGER HAS SELECE UPON ME, AND AT THE ENEMET WINGER HAS SELECT UPON HER AND OF ESTABLE AND ASSESSMENT OF ESTABLE SELECTION— ON THE AND ASSESSMENT OF THE SELECT OF THE SELECT SOME ACTUAL SERIES FROM THE UNSERN WOULD, WINGE SELECT SELECT SELECT SELECT SELECT ON MORNEY OF CHEST AND ASSESSMENT OF THE AND ASSESSMENT OF MORNEY OF CHEST ASSESSMENT OF THE AND ASSESSMENT OF THE ASSESSMEN



IT IT NO SOURCE APPEARS IT HAN I FOUND WISELE DELIVERED FORM THE ENRIFF WHICH HELD ME BOUND. WHEN THE LIGHT RESTED UPON ME I SAW TWO PERSONAGES, WHOSE BEIGHTNESS AND GLOSY DEFY ALL DESCRIPTION, STANDINGS APOPE ME IN THE AIR. ONE OF THEM SPAKE UNTO ME, CALLING ME BY NAME AND SAID, FIORITING TO THE OTHER—THIS IS MY SELOPE SON. HEAR HITMS IS MY SELOPE SON. HEAR HITMS IS MY SELOPE SON. HEAR HEAD.

IS MY OBJECT IN ODING TO INQUIRE OF THE LORE WAS TO KNOW WHICH OF ALL THE SECTS WAS SERVED, THAT IN MELLE KNOW WHICH OF JOIN, NO SOONER, THEETONE, DID I GET POSSESSION OF SOONER, THEETONE, DID I GET POSSESSION OF WATERLY, SO AS TO BE ABLE TO SPEEK, THAM I ASKY THE PERSONACIS WHO STOOD ARMY BE IN THE LIGHT, WHICH OF ALL THE SECTS WAS SERVED IT ON ATTHIS THAET I HAD NEVER ENTERED HATO MY HEART THAT ALL WELT WYDONG)—AND WHICH I SHOULD INTO

59 I WAS ANSWERED THAT I MUST JOIN NOVE OF THEM, JOH THEW WER ALL WOOK, AND THE PERSONACE WHO ADDRESSED ME SAID THAT ALL THEIR CREEDS WERE AN ABOUNTATION IN HIS SIGHT, THAT THOSE PROFESSORS WERE ALL CORRUPT; THAT THEY DRAW NEAR TO ME WITH THEIR LIPS, BUT THEIR REARTS ARE TRAF FROM ME, THEY TRACH POR DOCTRINES THE COMMANDMENTS OF MEN, HAVING A FORM OF GOOD MENS, BUT THEY

IN BEAGES FORMER ME TO DOIN WITH ANY OF
THE PERMANENT OF THE WAS TO THE WAS T

Joseph Smith - History 1:15-20

And also those to whom these commandments were given, might have power to lay the foundation of this church, and







with which I, the Lord, am well pleased, speaking unto the church collectively and not individually—

Doctrine & Covenants 1:30

Search these commandments

for they are true and faithful, and the prophecies and promises which are in them shall all be fulfilled.

What I the Lord have spoken, I have spoken, and I excuse not myself; and though the heavens and the earth pass away, my word shall not pass away, but shall all be fulfilled,



Doctrine & Covenants 1:37-38



Doctrine & Covenants 6:36

Yea, behold, I will tell you in your



by the Holy Ghost, which shall come upon you and which shall dwell in your heart.

Now, behold, this is the **spirit of revelation**; behold, this is the spirit by which Moses brought the children of Israel through the Red Sea on dry ground.

Doctrine & Covenants 8:2-3

Upon you my fellow servants, in the name of Messiah I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins; and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness.

Doctrine & Covenants 13:1



For, behold, the Lord your Redeemer suffered death in the flesh; wherefore he suffered the pain of all men, that all men might repent and come unto him. Doctrine & Covenants 18:10-11

And if it so be that you should labor all your days in crying repentance unto this people, and bring, save it be one soul unto me, how great shall be your j0y with him in the kingdom of My Father!



And now, if your joy will be great with one soul that you have brought unto me into the kingdom of my father, how great will be your joy if you should bring many souls unto me:

Doctrine & Covenants 18:15-16



behold, I, God, have suffered these things for al

that they might not suffer if they would repent;

But if they would not repent they must suffer even as I;

Which suffering caused myself, even God, the greatest of all, to tremble because of pain, and to bleed at every pore, and to suffer both body and spirit—and would that I might not drink the bitter cup, and shrink—

Nevertheless, glory be to the Father, and I partook and finished my preparations unto the children of men.

Doctrine & Covenants 19:16-19

Wherefore, meaning the church, thou shalt give heed unto all his words and commandments which he shall give unto you as he receiveth them, walking in all holiness before me;

For his word ye shall receive, as if from mine own

For his word ye shall receive, as if from mine own mouth, in all patience and faith.

FOR BY DOING THESE THINGS THE GATES OF HELL SHALL NOT PREVAIL AGAINST YOU; YEA, AND THE LORD GOD WILL DISPERSE THE POWERS OF DARKNESS FROM BEFORE YOU, AND CAUSE THE **heavens to shake** for your good, AND HIS NAME'S GLORY.

Doctrine & Covenants 21:4-6

For the hour is nigh, and that which was spoken by mine apostles must be fulfilled; for as they spoke so shall it come to pass; **Doctrine & Covenants** 29:10-11 For I will reveal myself from heaven with power and great glory, with all the hosts thereof, and dwell in righteousness with men on earth a thousand years, and the wicked shall not stand. **Doctrine & Covenants** Again I say unto you, that it shall not be given to any 42:11 one to go forth to preach my gospel, or to build up my church, except he be ordained by some one who has authority, and it is known to the church that he has authority and has been regularly ordained by the heads of the church. And again, verily I say unto you, that whoso forbiddeth TO MARRY IS NOT ORDAINED OF GOD. FOR marriage is ordained of God unto man. **Doctrine & Covenants** 49:15-17 Wherefore, it is lawful that he should have one wife, AND THEY TWAIN SHALL BE ONE FLESH, AND ALL THIS THAT THE EARTH MIGHT ANSWER THE END OF ITS CREATION: And that it might be filled with the measure of man, ACCORDING TO HIS CREATION BEFORE THE WORLD WAS MADE. Behold, he who has repented of his sins, the same is forgiven, and I, the Lord, remember them no more.

By this ye may know if a man repenteth of his sins—behold, he will



Doctrine & Covenants 58:42-43

FORGIVE ONE ANOTHER; FOR HE THAT FORGIVETH NOT HIS BROTHER HIS TRESPASSES STANDETH CONDEMNED BEFORE THE LORD; FOR THERE REMAINETH IN HIM THE GREATER SIN. I, the Lord, will forgive whom I will forgive, BUT OF YOU IT IS REQUIRED TO FORGIVE ALL MEN. And ye ought to say in your hearts— LET GOD JUDGE BETWEEN ME AND THEE,

AND REWARD THEE ACCORDING TO THY DEEDS.

Wherefore, I say unto you, that ye ought to

Doctrine & Covenants 64:9-11

And now, after the many testimonies which have been given of him, this is the testimony, last of all, which we give of him:

That he lives!

For we saw him, even on the right hand of God; and we heard the voice bearing record that he is the Only Begotten of the Father—



That by him, and through him, and of him, the worlds are and were created, and the inhabitants thereof are begotten sons and daughters unto God.

Doctrine & Covenants 76:22-24



I, the Lord, am bound when ye do what I say; but when ye do not what I say, ${\tt YE\ HAVE\ NO\ PROMISE}.$

Doctrine & Covenants 82:10

Therefore, in the ordinances thereof,



AND WITHOUT THE ORDINANCES THEREOF,
AND THE AUTHORITY OF THE PRIESTHOOD, THE POWER OF
GODLINESS IS NOT MANIFEST UNTO MEN IN THE FLESH;

For without this no man can see the face of God, even the Father, and live.

Doctrine & Covenants 84:20-22

And as all have not faith, seek ye diligently and teach one another words of wisdom; yea, seek ye out of the best books

words of wisdom; seek learning, even by study and also by faith.



Doctrine & Covenants 88:118

And all saints who remember to keep and do these sayings, walking in obedience to the commandments, shall receive health in their navel and marrow to their bones;

And shall find wisdom and great treasures of knowledge, even hidden treasures;

And shall run and not be weary, and shall walk and not faint.

And I, the Lord, give unto them a promise, that the destroying angel shall pass by them, as the children of Israel, and not slay them. Amen.

Doctrine & Covenants 89:18-21

The Melchizedek Priesthood holds the right of presidency, and has power and authority over all the offices in the church in all ages of the world, to administer in spiritual things.



Doctrine & Covenants 107:8

That the rights of the priesthood are inseparably connected with the powers of heaven, and that the powers of heaven cannot be controlled nor handled only upon the principles of righteousness.



No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned:

By kindness, and pure knowledge, which shall greatly enlarge the soul without hypocrisy, and without guile—

Doctrine & Covenants 121:36,41-42

The Father has a body of flesh and bones as tangible as man's; the Son also; but the Holy Ghost has not a body of flesh and bones, but is a

PERSONAGE OF SPIRIT. WERE IT
NOT SO, THE HOLY GHOST COULD
NOT DWELL IN US.

A man may receive the Holy Ghost, and it may descend upon him and not tarry with him. Doctrine & Covenants 130:22-23

In the celestial glory there are three heavens or degrees;

And in order to obtain the highest, a man must enter into this order of the priesthood [meaning the new and everlasting covenant of marriage];

And if he does not, he cannot obtain it.

He may enter into the other, but that is the end of his kingdom; he cannot have an increase.



Doctrine & Covenants 131:1-4

Joseph Smith, the 'Prophet and Seer of the Lord, nas done more, save Jesus only, for the salvation of men in this world, than any other man that ever lived in it. In the short space of twenty years, he has brought for

earth; has brought forth the revelations and commandments which compose this book of Doctrine and Covenants, and many other wise documents and instructions for the benefit of the children of men; gathered many thousands of the Latter-day Saints, founded a great city, and left a fame and name that cannot be slain. He lived great, and he died great in the eyes of God and his people; and like most of the Lord's anointed in ancient times, has sealed his mission and his works with his own blood; and so has his brother Hyrum. In life they were not divided, and in death they were not separated!

Doctrine & Covenants 135:3