Old Testament Doctrinal Mastery



and eternal life of man.

* Moses 1:39 *

And the Lord called His people 🎉 because they were 🎉 of one heart and



one mind, and dwelt in righteousness; and there was no poor among them.

And Utili make of thee a great nation, and I will bless thee above measure, and make this more great among all nations, and thou shalt be a besing unto this year of first thee, at IN THEIR NAMES THEY SHALL BEAR THIS MINISTRY AND PRIESTHOOD UNITE ALL NATIONS. At it helds, MAND TREY SMALE READ THE MINISTRY AND PRINTSHOOD UNIO ALL MAN And to all blobs; them through this nome; for on moning as receive this Goopel similar leadled after the name, and shall be accounted this seed, and shall rise up and bies thee, as their father; And full these them that blies they and cause them that casse thee; and in thee (their is, in the priesthood) and in nay seed (thous, to, they are the state of the state of the state of the state of the Existing of the state of the state of the shall be the foundation of the earth to be blessed, even which the blessings of the Goopel, which are the Sessings of solution, even of life electron.

Now the Lord had shown unto me, Abraham, the intelligences that were organized before the world was; and among all these there were many of the



And God saw these souls that they were good, and he stood in the midst of them, and he said: These I will make my rulers; for he stood among those that were spirits, and he saw that they were good; and he said unto me: Abraham, thou art one of them; thou wast

chosen before thou wast born.

AND GOD SAID, LET US MAKE MAN IN DUR IMAGE, AFTER OUR LIKENESS: AND LET THEM HAVE DOMINION OVER THE FISH OF THE SEA, AND OVER THE FOWL OF THE AIR, AND OVER THE CATTLE, AND OVER ALL THE EARTH, AND OVER EVERY CREEPING THING THAT CREEPETH UPON THE EARTH.



SO GOD CREATED MAN IN HIS OWN IMAGE. IN THE IMAGE OF GOD CREATED HE HIM;

male and female created he them. 🦽



Therefore shall a man leave his father and his mother,





There is none areater in this house than I: neither hath he kept back any thing from me but thee, because thou art his wife: how then





Six days shalt thou labour, and do all thy work

For in six day, the load mode beauen earth, the sea, and all that in them is, rested the sovered mag; wherefore it is established, and helicone to subset day, and helicone day, so the southed day, and helicone day, so the long sea by the long spen the load which this facility day and the load which the lo

1) Thou shelt not comm

Thou sholt not covet the neight thou sholt not covet the neighb his momentum, nor his maidse or, nor his ass, nor any thing th neighbour's.

And if it seem evil unto you to serve the Lord,

whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell:



BUT AS FOR ME AND MY HOUSE,

Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath

CLEAN HANDS



who hath not lifted up his soul unto vanity, nor sworn deceitfully. Psalms 24:3-4

TRUST IN THE LORD WITH

all thine heart

AND LEAN NOT UNTO THINE OWN UNDERSTANDING. IN ALL THY WAYS ACKNOWLEDGE





AND HE SHALL DIRECT THY PATHS.





WHEREFORE THE LORD SAID, FORASMUCH AS THIS PEOPLE DRAW NEAR ME WITH THEIR MOUTH, AND WITH THEIR LIPS DO HONOUR ME, BUT HAVE REMOVED THEIR HEART FAR FROM ME, AND THEIR FEAR TOWARD ME IS TAUGHT BY THE PRECEPT OF MEN



marvelous work

AMONG THIS PEOPLE. EVEN A marvelous work and a wonder:

FOR THE WISDOM OF THEIR WISE MEN SHALL PERISH, AND THE UNDERSTANDING OF THEIR PRUDENT MEN SHALL BE HID.

Surely he hath

Isaiah 53:3-5 He is despised and rejected of men; a man oj sorrows, and

acquainted with

grief: and we hid

as it were our

faces from him:

and we esteemed

him not.

carried our sorrows:

griefs, and uet we did esteem

for our iniquities: the chastisement of our peace was upon him;

and with his stripes we are healed.

But he was

for our

and afflicted.

to loose the bands of wickedness, to undo the heavy burdens.



Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou

hide not thyself from thine own flesh?

ISAIAH 58:6-7



If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and

CALL THE SABBATH A DELIGHT,

the holy of the lord, honourable; and shalt honour him, not doing thine oum ways, nor finding thine own pleasure, nor speaking thine own wards:
Then shalt thou delight thuged in the lord;
and I will cause thee to ride upon the high places of the earth, and feed the with the hertage of places thay father:

for the mouth of the Lord hath spoken it.

ISAIAH 58:13-14





The word of the Lord came again unto me, saying, Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all















and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms,

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.



Surely the Lord God will do nothing,

but he revealeth his s

UNTO HIS SERVANTS THE PROPHETS.

YET YE HAVE ROBBED ME. BUT YE SAY, WHEREIN HAVE WE ROBBED THEE? IN TITHES AND OFFERINGS.



YE ARE CURSED WITH A CURSE: FOR YE HAVE ROBBED ME, EVEN THIS WHOLE NATION. BRING YE ALL THE TITHES INTO THE STOREHOUSE, THAT THERE MAY BE MEAT IN MINE HOUSE, AND PROVE ME NOW HEREWITH, SAITH THE LORD OF HOSTS, IF I WILL NOT



SHALL NOT BE ROOM ENOUGH TO RECEIVE IT.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:



And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.